

SERIAL NUMBER 19-001-0006

TAXING UNIT NUMBER 01

CARD NO. 01

| OWNER                                                           | DEED REF.           |      | INSTRUMENT                      | DEED DATE            | DATE<br>RECORDED     |
|-----------------------------------------------------------------|---------------------|------|---------------------------------|----------------------|----------------------|
|                                                                 | BOOK                | PAGE |                                 |                      |                      |
| G. RAYMOND JONES 1/3 ETAL<br><br>3243 N 400 W<br>OGDEN UT R4404 | 152-254<br>1190 615 |      | WARRANTY DEED<br>TRUSTEE'S DEED | 11-18-41<br>07-29-77 | 12-13-41<br>07-29-77 |

DESCRIPTION OF PROPERTY: 77 R/P

ACRES:

- 11 THAT PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 7
- 12 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY, LYING
- 13 NORTH OF OGDEN-BRIGHAM CANAL AND NORTH OF THE PLEASANT VIEW
- 14 TOWN LINE AND SOUTHEASTERLY OF THE COUNTY LINE.
- 15 EXCEPT PART CONVEYED TO UTAH POWER & LIGHT COMPANY BY
- 16 DEED IN BOOK 727, PAGE 563.

A1 G RAYMOND JONES 1/3 152-254

A2 RUTHMARY J. SLADE, BARBARA J. CHRISTENSEN AND

A3 G RAYMOND JONES 2/3 1190-615